

**4-H DOG SHOW ENTRY**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
 16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE PER ANIMAL THAT HAS A RABIES VACCINATION, AND ONE LINE PER CLASS.**

**Mail all entries to the Fair Office at the address listed above.**

Name of Dog: \_\_\_\_\_

Breed of Dog: \_\_\_\_\_

All entries must be submitted to the Show Secretary by July 10, 2025. The Show Secretary will submit all verified entries to the Fair Office by July 20, 2025.

**ALL ENTRIES ARE FOR DEPARTMENT 15 ONLY—one form per exhibitor**

Division	Class	Class Description

**Office Use Only**

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_\_

Comp.: \_\_\_\_\_

Passes: \_\_\_\_\_

**Absolutely NO entries will be accepted after July 20, 2025.**

**Use certified mail and print a receipt if using online entry.**

**Rabies Vaccination**

Number: \_\_\_\_\_

Exp Date: \_\_\_\_\_

**Current Health Records:  
Rabies Information must be shown the day of show.**

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

**mcagfair.com**

**ENTRY DEADLINE IS JULY 20th**